Project/Unit Monitoring - May 15, 2020 (Page 1)

| Site / Program Name | Flem Prog | - | Home Ir | nprove | ment | Mart Stree | | ge (Villa | ges at A | Allen | Ande | erson H | ouse | | | | | app Apa | | ts | Flem | nington | Cut Glas | SS | |
|-------------------------------------|-----------------------|-----------------------|----------------------------------------------|----------|---------|-----------------------|-----------------------|--------------------|----------------------|---------|-----------------------|--------------------|--------------------------------|------------------------------------------|---------|----------------|---------------------|--------------------------------|----------|---------|----------------------|-------------------------------|---------------------------------------------|-----------------|---------|
| Project Type | Hous | sing Reh | abilitati | on Prog | gram | Inclu | sionary | Family | Sale | | 100% Rent | | able Sp | ecial Ne | eds | 100% Rent | | able Ag | e Restri | cted | Inclu | isionary | Family | Rental | |
| Block & Lot / Street | Vario | us | | | | | L:23, 44 Street | -47 | | | Broad | d Street | | | | | / L: 5 ch Street | : | | | B: 38 | / L: 2 / L: 3.01 Street | ., 5, 6, 7 | | |
| Status | Unde | er Const | truction | | | Com | pleted | | | | Com | pleted | | | | Com | pleted | | | | Prop | osed/Z | oned | | |
| Date | Vario | ous | | | | 6/20, | /2008 | | | | Initia | l licens | e grante | d 10/12 | /04 | 6/18 | /2004 | | | | NA | | | | |
| Length of Affordability Controls | 10 ye | ears | | | | 30 Ye | ears | | | | 30 Y | ears | | | | 30 Ye | ears | | | | 30 Y | ears | | | |
| Administrative Agent | 8 Ga 0771 http: | untt Pla .2, (908) | County F Ice, Flen 1788-13 .co.hunt | nington, | | Road 0851 https | , Suite 3 2, (609) | 301, Cra 664-27 | | | 523, 0888 http: | Whiteh 9, (908) | ouse Sta 534-58 v.turnin | 532 Cour ation, N. 18, gpointnj | J | St, Pl 386- | hiladelp 8600, | operty, hia, PA v.pennro | 19121, | (267) | Road 0851 http | d, Suite 12, (609 | , 1249 So 301, Cra 664-27 v.afford | nbury, I 69, | |
| Contribution | N/A | | | | | N/A | | | | | N/A | | | | | N/A | | | | | N/A | | | | |
| Type of Units | Hous | sing Reh | abilitati | on Prog | gram | Fami | ly Sale | | | | Spec | ial Need | ds Renta | il | | Age | Restrict | ed Rent | al | | Fam | ily Rent | al | | |
| Total Affordable Units | 65 | | | | | 4 | | | | | 6 | | | | | 59 | | | | | 6 | | | | |
| Units Notes | | | | | | Roun | | dit app | the Prio ied to t | | Prior | Round | 2 credi | lied to t ts are ap oligation | pplied | | | | | | Rou | nd unm | applied et need. on comp | Units t | |
| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | sta. | - | _ | - | - | sta. | - | - | - | - | - - | 6 | - | | - | - - | _ | - | _ | - | Sta. | 1 | - | - - | - |
| Low-Income | _ | _ | _ | _ | _ | _ | 1 | 1 | _ | _ | _ | - | _ | _ | _ | _ | 51 | 8 | _ | _ | _ | - | 2 | 1 | _ |
| Moderate-Income | _ | - | - | _ | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | _ | - | - | 1 | _ | 1 | - |

Project/Unit Monitoring - May 15, 2020 (Page 2)

| Site / Program Name | Flem | nington | Electric | | | Luste | er/Dodg | ger Blue | S | | | n Hotel evelopm | | & Spring | Street | | | | | | | | | | |
|-------------------------------------|-----------------------|----------------------------------|----------------------------------------------------------|----------------------------------|-----------------------|-----------------------|---------------------|--------------------|-----------------------------------------|---------|-----------------------|-------------------------------------------------|--------------------|-----------------------------------------|---------|--------------|---------|---------|---------|---------|--------------|---------|---------|---------|---------|
| Project Type | Inclu | isionary | Family | Rental | | Inclu | sionary | Family | Rental | | Inclu | sionary | Family | Rental | | | | | | | | | | | |
| Block & Lot / Street | B: 29 Main | / L:6 Street | | | | B: 18 | / L: 5 | | | | B: 23 B: 24 | / L: 4, 5, / L: 1, 7 / L: 1, 2, Street | | 9, 10, 12, | 13, 14 | | | | | | | | | | |
| Status | Com | pleted | | | | Prop | osed/Zo | oned | | | Prop | osed/Zo | ned | | | | | | | | | | | | - |
| Date | 5/20 | /2013 | | | | NA | | | | | | evelopm /2017 | ent Agr | eement | | | | | | | | | | | |
| Length of Affordability Controls | 30 Ye | ears | | | | 30 Ye | ears | | | | 30 Y | ears | | | | | | | | | | | | | |
| Administrative Agent | Road 0851 https | d, Suite 12, (609) | , 1249 So 301, Cra) 664-27 v.afford | nbury, I 69, | NJ | Road 0851 https | , Suite 2, (609) | 301, Cra 664-27 | outh Riv Inbury, I 69, ablehon | NJ | Road 0851 http: | l, Suite 2, (609) | 301, Cra 664-27 | outh Riv Inbury, N 69, ablehom | ΝJ | | | | | | | | | | |
| Contribution | N/A | | | | | N/A | | | | | N/A | | | | | | | | | | | | | | |
| Type of Units | Fami | ily Rent | al | | | Fami | ly Renta | al | | | Fami | ily Renta | al | | | | | | | | | | | | |
| Total Affordable Units | 1 | | | | | 1 | | | | | 14 | | | | | | | | | | | | | | |
| Units Notes | This COA 2009 | unit rec H as pai) substa | ed to the eived a rt of the ntive ce come re | waiver f Boroug rtificatio | from h's on re: | | me/bed nalized. | | istributio | on to | Rour | its to be nd. Inco ibution | me/bed | | Prior | | | | | | | | | | |
| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | | | | | | | | | | |
| Low-Income | - | - | - | - | - | - | - | 1 | - | _ | - | - | 4 | 2 | - | | | | | | | | | | |
| Moderate-Income | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 4 | 1 | - | | | | | | | | | | |

Project/Unit Monitoring - May 15, 2020 (Page 3)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom | -44 | DD. | DD. | DD. | DD. | -tt | DD. | DD. | D.D. | DD. | -tt | DD. | DD. | - DD | DD. | -44 | DD. | DD. | DD. | D.D. | -tt | DD. | DD. | DD. | |
| Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | _ | | _ | | | | _ | | _ | _ | | | _ | _ | | _ | | _ | | | | | | _ |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Project/Unit Monitoring - May 15, 2020 (Page 4)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | - |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
| Omis Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | _ | | | | | | | | _ | | | | | | | | | |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Project/Unit Monitoring - May 15, 2020 (Page 5)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom | -44 | DD. | DD. | DD. | DD. | -tt | DD. | DD. | D.D. | DD. | -tt | DD. | DD. | - DD | DD. | -44 | DD. | DD. | DD. | D.D. | -tt | DD. | DD. | DD. | |
| Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | _ | | _ | | | | _ | | _ | _ | | | _ | _ | | _ | | _ | | | | | | _ |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Project/Unit Monitoring - May 15, 2020 (Page 6)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Flemington Borough, Hunterdon County Project/Unit Monitoring - (Page 7)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Flemington Borough, Hunterdon County Project/Unit Monitoring - (Page 8)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controls Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Flemington Borough, Hunterdon County Project/Unit Monitoring - (Page 9)

Moderate-Income

| Project/Unit Mor | iitor | ng - | (Pa | ge a |) | | | | | | | | | | | | | | | | | | | | |
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| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Flemington Borough, Hunterdon County Project/Unit Monitoring - (Page 10)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Flemington Borough, Hunterdon County Project/Unit Monitoring - (Page 11)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability Controls | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |

Flemington Borough, Hunterdon County Project/Unit Monitoring - (Page 12)

| Site / Program Name | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Project Type | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block & Lot / Street | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Status | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of Affordability | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controls Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Contribution | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Affordable Units | | | | | | | | | | | | | | | | | | | | | | | | | |
| Units Notes | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Income/Bedroom Distribution | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 | Eff. Std. | BR 1 | BR 2 | BR 3 | BR 4 |
| Very-Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Low-Income | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moderate-Income | | | | | | | | | | | | | | | | | | | | | | | | | |